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DIRECTOR (MANUSCRIPTS)

PUNJAB CURRICULUM AND TEXTBOOK BOARD

21-E-II, Gulberg-III, Lahore

No. 97/D/M

Dated: 29.10.2018

### **CORRIGENDUM**

Reference Notification No. 785/ D(M) dated 25.10.2018.

The manuscripts mentioned at serial No. 196, 197 and 198 stand excluded from the above referred notification because the same had not been demanded.

  
**DIRECTOR (MANUSCRIPTS)**

CC to

1. Directors (Curriculum/ Production/ Manuscripts/ Fin)
2. All HODs/ S.S.S./ S.S./ A.S.S.
3. All Addl. Director/ Deputy Directors
4. In-Charge Manuscript Branch
5. P.S. to Managing Director.